**South Atlanta High School**

**Date: November 8, 2021**

**Time: 5:00 PM**

**Location: Zoom**

1. **Call to order:** 5:03
2. **Roll Call**

|  |  |  |
| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | Dr. Ford | P |
| **Parent/Guardian** | Ms. Barner | P |
| **Parent/Guardian** | Ms. Madison | A |
| **Parent/Guardian** | Ms. Kierra Parker | A |
| **Instructional Staff** | Ms. Bargainer | P |
| **Instructional Staff** | Dr. Lewis-Grace | P |
| **Instructional Staff** | Ms. Anella Young | A |
| **Community Member** | Ronald Bastien | P |
| **Community Member** | Mrs. Bobo | A |
| **GO Team Staff**  | Ms. Diane Jacobi | P |
| **Swing Seat** | Ms. Kirby | P |
| **Student Representative** | Ms. J. Mammoood | P |

**Quorum Established:** Yes

1. **Action Items**
2. **Approval of Agenda:** Motion made by: Ms. Bargainer; Seconded by Ms. King
	* 1. Members Approving: All Approve- Dr. Lewis-Grace, Mr. Bastien, Ms. Barner and Ms. Kirby
		2. Members Opposing: None
		3. Members Abstaining: None
		4. **Motion** Passes
3. **Approval of Previous Minutes-** No corrections needed. Motion made by Ms. Bargainer; seconded by Ms. Barner.
	* + - Members Approving: All Approve-Ms. Barganier, Dr. Lewis-Grace, Mr. Bastien
			- Members Opposing: None
			- Members Abstaining: None
4. **Election of Officers**
	* 1. Secretary-Dr. Ford nominated Dr. Lewis-Grace. Dr. Lewis-Grace accepted the nomination.
5. **Review and Approve Public Comment Format**-Mr. Bastien reiterated the public forum format to the team.
6. **Set GO Team Meeting Calendar** for 2021-2022 to ensure 6 meetings are completed. We took into consideration the planning for the Principal Budget Training so we selected dates that include days that will give Dr. Ford an opportunity to complete the training and retrieve needed information. All members agreed that Mondays are good at 5:00 pm online. The next meeting dates are:
	* + 1. November 8, 2021
			2. December 13, 2021
			3. January 10, 2022
			4. February 14, 2022
			5. March 14, 2022

Motion made by Ms. Bargainer; seconded by Dr. Lewis Grace

* + 1. Review, Confirm/Update, and Adopt Ford review the budget.
1. **Review, Confirm/Update, and Adopt GO Team Meeting Norms:** Mr. Bastien reiterated GO Team Norms and gave everyone an opportunity to give input.

**M**otion made by: Dr. Lewis-Grace; Seconded by: Ms. Barganier

Members Approving: All: Dr. Lewis-Grace, Ms. Barner, Ms. Kirby, and Ms. Barganier

Members Opposing: None

Members Abstaining: None

**Motion** Passes

1. **Information Items**
	1. Principal’s Report**:** Dr. Ford provided an update on 3DE/STEM, “State of the District” next week and our football standings.
	2. The Strategic Plan was shared with feedback provided by the team of changes that should be made
	3. Universal Screener, MAP and BASC-3 data shared
	4. Upcoming Milestone dates provided
	5. Leveling update provided regarding how funds will be used
2. **Announcements:**
	1. Senior Commitment Day: November 17th
	2. SAHS sports
		1. Varsity football playoff against Banks County @ Lakewood on Friday, November 12th at 5:30 pm
	3. A social worker has been recommended full time.
	4. A bilingual paraprofessional has been recommended full time.
3. **Public Comment-no public comments at this meeting**
4. **Adjournment**

Motion made by: Ms. Bargainer; Seconded by Ms. Barner

Members Approving: All- Dr. Lewis-Grace, Mr. Bastien, Ms. King

Members Opposing: None

Members Abstaining: None

**Motion** Passes

**ADJOURNED AT** 6: 03 pm

-----------------------------------------------------------------------------------------------------------------------------

**Minutes Taken by:** Dr. Lewis-Grace

**Position:** Secretary

**Date Approved:** 11/8/21